DISCLOSURE SUMMARY PAG	iE milk	SIOR	DR-2	DISCLOSURE
COMMITTEE NAME (Must be same as on Statement of Orga	nization IA ETHICS		07/2004)	REPORT
CCINTON LABOR CONGRESS, CO	MRAIGN DISCI	OSUR E	or Office Use O	16244
IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) (4) County Central Committee (5) County Candidate (6) City Candid Political Subdivision Candidate (8) County PAC (9) City PAC (10) Subdivision PAC (11) Local Ballot Issue  CANDIDATE COMMITTEES ONLY:	State PAC (3)State Party date (7)School Board or Other	S C	gged In canned omputer udited	
Candidate Name	Political Party (if applicable	,   _		
Office Sought	District (if Senate or House	Lat pos	te reports are ssible civil and nalties.	
SIGNATURE OF PERSON FILING REPORT	563-248 TELEPHONE	<u> </u>	35 <u>7.</u>	- 15-08 IGNED
I AM FILING A 1047 19, 2008 (report date)	REPORT FOR (1) ELECTION Indicate by	ON /(2)NOI / #	N-ELECTION \	ÆAR.
CHECK IF AMENDMENT TO REPORT DATED	····	Local Con	nmittees, enter D	ate of Election
Check if this is final (termination) report and attach Notice of (You must continue to file reports until a DR-3 is filed.)			Local Committee ction is held	s, enter County in
STATEMENT	OF CASH ON HAND			
CASH ON HAND at the beginning of the reporting period. (Total committee. This amount MUST be the same as the case of the last reporting period or must be zero if this is first		\$	137,	2,36
ADD TOTAL MONEY TAKEN IN THIS PERIOD	•			
Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule F: Schedule H: Total Sales of Campaign Property (Attach Schedule H: Total Sales of Camp	)			
(Schedule H applies to Candidates' Comm	·	**********		
Tooliceale II applies to Odinidates Comm		Δ1 \$	1989	5 6 3/
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	005101	ΛΕΨ		0125
Schedule B: Expenditures total (Attach Schedule B) (* Schedule F: Loan Repayments total (Attach Schedule		-		
CASH ON HAND at the end of this reporting period (if final reporting period	nt halance must			8,5Z
**UNPAID BILLS (From Schedule D - Attach Schedule D)		\$		
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedu				
**OUTSTANDING LOANS (From Schedule F - Attach Schedule	·			
CANDIDATE COMMITTEES ONLY:				
CONSULTANT BREAKDOWN (Schedule G Attached?)			YE	s NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attac	h Schedule H)	\$		

FORM

FOR INSTRUCTIONS, SEE BACK OF FORM

## For Instructions, See Back of Form

## CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME	(Must be san	ne as on Statem	ent of Organia	zation)	
CHINTON	WABOR	CONGRES	55-CON	MONA	on.ED.

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS			
CHECK THIS BOX IF AMENDING FORM				

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	√ IF FOR FUND- RAISER INCOME
5-27-08		UA LOCAL 25 4600-46 AV ROCK 186AND 16 61201		\$ 500.00	
7-1-08	ID# CK#	Cainton LABAL CONCRECG Box 461 Cainton /A 51773		87.04	
7-10-08	ID# CK#	ABOUE		19,12	•
	ID# CK#				•
·	ID# CK#				
	ID# CK#		-		
	ID# CK#				
			SUB-TOTAL		

TOTAL (if last page of this schedule)

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page \_\_\_\_\_ of \_\_\_\_\_